



Municipal Corporation

Near fountain chowk, Railway road
YamunaNagar (Haryana) - 135001
91-1732-260227, 237841



www.mcynr.com | mc.yamunanagar@gmail.com | 1800 3070 9777 | MC Yamunanagar

Hindi Letter -1

TO WHOM IT MAY CONCERN

Memo No- 3192

Dated- 03-12-24

Hygiene and Sanitary Certificate

It is certified that an inspection team headed by Chief Sanitary Inspector from Nagar Nigam, Jagadhri visited S.D. Model School, Chhoti Line, Jagadhri on 27/11/2024 for inspection of Sanitary Conditions. It was found that the campus of S.D. Model School, Chhoti Line, Jagadhri is very well maintained Good hygiene and sanitary conditions prevail in the school building to our entire satisfaction.

Surf
03/12/24.

Chief Sanitary Inspector,
Municipal Corporation,
Yamunanagar-Jagadhri



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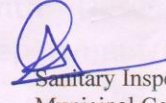
Hindi Letter -1

TO WHOM IT MAY CONCERN

Memo No-2383
Dated- 06-07-23

Hygiene and Sanitary Certificate

It is certified that an inspection team headed by Chief Sanitary Inspector from Nagar Nigam, Jagadhri visited S.D. Model School, Chhoti Line, Jagadhri on 05/07/2023 for inspection of Sanitary Conditions. It was found that the campus of S.D. Model School, Chhoti Line, Jagadhri is very well maintained Good hygiene and sanitary conditions prevail in the school building to our entire satisfaction.



Sanitary Inspector,
Municipal Corporation,
Yamunanagar-Jagadhri

TO WHOM IT MAY CONCERN
Safe Drinking Water
Certificate

It is certified that an inspection team headed by PALVINDER SINGH SDE (Name of Officer with Designation) from Public Health Eng. Dept (Name of Department/Office) visited S.D. Model School, Jagadhri on 05/07/2023. The sample of the drinking water being made available in the school were collected and inspected having water connection no. 605902.

Safe drinking water is being provided to the students & the staff in the school.

Signature


Sub-Divisional Engineer
Public Health Engg.
Sub-Division No. 2, Jagadhri

Name:- SH. PALVINDER SINGH

Designation:- SDE PHE SID 2 Jagadhri



PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING LABORATORY, YAMUNA NAGAR

Website :- <https://phedharyana.gov.in/>

Memo No:- 632

Date:- 19/04/2024

Subject : Physical / Chemical Examination Report of Water Sample

| | | | |
|----------------------------|--|---------------------|---------------------|
| Sample ID/Classification : | YNR/00573/4/2024 / Private | Sample Details | Date & Time |
| Sender : | S D MODEL SCHOOL THROUGH PRINCIPAL GEETANJLI SHA30029 | Collected By | S D MODEL SCHO... |
| Location : | , S D MODEL SCHOOL NEAR MATKA CHOWK CHOTI LINE JAG | Collection Date | 16/04/2024 at 10:29 |
| Sample Description : | Drinking Water | Received at lab | 16/04/2024 at 11:40 |
| Latitude / Longitude : | 77.299849 / 30.159712 | Analysis Start Date | 16/04/2024 |
| | | Analysis End Date | 18/04/2024 |
| | | Sample Quantity | 2 ltr |

| Test Result (As Per BIS 10500 :2012) | | | | | |
|--------------------------------------|---|-----------|--------------------------------------|---|---|
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Permissible Lmt. (In the Absence of Alternate Source) | Protocol Used |
| 1 | Total Dissolved Solids @ 180°C ± 2°C | 497 | 500 mg/lit. | 2000 mg/lit. | APHA 24th Edition -2540 C |
| 2 | Total Hardness as CaCO ₃ | 249.9 | 200 mg/lit. | 600 mg/lit. | APHA 24th Edition -2340 C |
| 3 | Calcium as Ca | 74.6 | 75 mg/lit. | 200 mg/lit. | APHA 24th Edition-3500-Ca B |
| 4 | Magnesium as Mg | 15.47 | 30 mg/lit. | 100 mg/lit. | APHA 24th Edition -3500 Mg B |
| 5 | Chloride as Cl | 66.04 | 250 mg/lit. | 1000 mg/lit. | APHA 24th Edition -4500 Cl-B |
| 6 | Fluoride as F | 0.81 | 1.0 mg/lit. | 1.5 mg/lit. | APHA 24th Edition-4500F C/ |
| 7 | Nitrate as NO ₃ | 1.72 | 45 mg/lit. | 45 mg/lit. | APHA 24th Edition -4500 NO ₃ D |
| 8 | pH @ 25°C | 7.82 | 6.5 - 8.5 | 6.5 - 8.5 | APHA 24th Edition 4500-H+ B |
| 9 | Total Alkalinity | 257.4 | 200 mg/lit. | 600 mg/lit. | APHA 24th Edition -2320 B |
| 10 | Color | 8.52 | 5 Hazen Units | 15 Hazen Units | APHA 24th Edition -2120 B / 2120 C |
| 11 | Odour | Agreeable | Agreeable | Agreeable | IS 3025 PART-5 |
| 12 | Taste | Agreeable | Agreeable | Agreeable | IS 3025 PART-8 |
| 13 | Turbidity | 0.34 | 1 NTU | 5 NTU | APHA 24th Edition-2130 B |
| 14 | Iron as Fe | 0.093 | 1.0 mg/lit. | 1.0 mg/lit. | APHA 24th Edition -3500 Fe B |
| 15 | Sulphate as SO ₄ | 89 | 200 mg/lit. | 400 mg/lit. | APHA 24th Edition -4500 SO ₄ |

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED YAMUNA NAGAR Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.
Based on the tested parameters, the water sample is found "POTABLE"



Sample analyzed by :

Neeraj Mehta ,CHEMIST
DISTRICT WATER TESTING LABORATORY YAMUNA
NAGAR
email:-chemist.yamunanagar@gmail.com